



December 1, 2025

Dear Friends,

I hope this letter finds you well. As we reflect on another year at the Butler Area Public Library, we are deeply grateful for your continued support. Thanks to your generosity, we have been able to provide exceptional programs, services, and resources that empower our community to learn, grow, and explore.

This year, we are hoping to raise \$20,000 through our Annual Campaign. With your support, we can:

- Fund new books, materials, and technology for patrons of all ages.
- Enhance community programs that foster creativity, learning, and connection.
- Maintain and improve our physical spaces to create an inviting environment for all visitors.

Your contribution, no matter the size, will directly support these vital initiatives. To donate, please visit www.butlerlibrary.info or send your gift in the envelope provided.

America's 250th anniversary is an excellent chance for our library to celebrate our country's rich history while also getting everyone excited about what comes next. Through the stories we share, the programs we host, and the welcoming space we provide, our library can help the community remember where we've been and imagine where we're going. It's a moment for all of us to look back, look forward, and learn together. I invite you to visit the Butler Area Public Library in person to see firsthand how your generosity is shaping our library's future. Our team is always eager to share our exciting work, and we welcome your involvement in any way that feels right to you.

Warm regards,

Executive Director

P.S. Please know that your donation is tax-deductible, and every gift makes a significant impact on our Library.



Butler Area Public Library
“My Library Campaign”

Name: _____

Address: _____

Phone: _____ **Email:** _____

☐ Please check this box if you would like to receive our monthly email newsletter.

Enclosed is my tax deductible donation of cash or check for:

\$1000:___ \$500:___ \$100:___ \$50___ \$25___ Other amount: _____

(All checks made payable to Butler Area Public Library.)

Charge Option:

Visa: ___ MC: ___ Expiration Date: _____

Card #: _____

Signature: _____

Date: _____

(Please note that all gifts to the Butler Area Public Library are deductible for tax purposes to the full extent provided by law. In accordance with IRS regulations, no goods or services were given in exchange for this gift.)

Library Use Only	
Check # _____	Date _____